

# Agenda

## Cabinet

Date: Monday 13 November 2017

Time: 10.30 am

Venue: Mezzanine Rooms 1 & 2, County Hall,  
Aylesbury

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If you have any queries regarding this, please contact Member Services on 01296 382343.

<b>Agenda Item</b>	<b>Page No</b>
<b>1 Apologies for Absence</b>	
<b>2 Declarations of Interest</b>	
<b>3 Minutes</b> Of the meeting of the Cabinet held on 23 October 2017 to be agreed as a correct record and signed.	<b>5 - 10</b>
<b>4 Hot Topics</b>	

<b>5</b>	<b>Question Time</b> This provides an opportunity for Members to ask questions to Cabinet Members	
<b>6</b>	<b>Forward Plan for Cabinet and Cabinet Members</b> For Cabinet to consider the Forward Plan	<b>11 - 28</b>
<b>7</b>	<b>Cabinet Member Decisions</b> To note progress with Cabinet Member Decisions	<b>29 - 30</b>
<b>8</b>	<b>Select Committee Work Programme &amp; Inquiry Work Programme</b> For Cabinet to consider the Select Committee Work Programme	<b>31 - 40</b>
<b>9</b>	<b>Children's Services Update</b> For Cabinet to consider the report.	<b>41 - 54</b>
<b>10</b>	<b>Q2 2017/18 Finance Monitoring Report</b> For Cabinet to consider the report.	<b>55 - 76</b>
<b>11</b>	<b>Acquisition of Land and Progression for the South East Aylesbury Link Road Project</b> For Cabinet to consider the report.	<b>77 - 86</b>
<b>12</b>	<b>Exclusion of the Press and Public</b> <b>To resolve to exclude the press and public as the following item is exempt by virtue of Paragraph 3 of Part 1 of Schedule 12a of the Local Government Act 1972 because it contains information relating to the financial or business affairs of any particular person (including the authority holding that information)</b>	
<b>13</b>	<b>Acquisition of Land and Progression for the South East Aylesbury Link Road Project</b> For Cabinet to consider confidential reports.	<b>87 - 100</b>
<b>14</b>	<b>Date of the Next Meeting</b> 11 December 2017.	

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If you would like to attend a meeting, but need extra help to do so, for example because of a disability, please contact us as early as possible, so that we can try to put the right support in place.

For further information please contact: Nichola Beagle on 01296 382343

**Members:     Martin Tett (Leader)**

Mike Appleyard	Cabinet Member for Education & Skills
Noel Brown	Cabinet Member for Community Engagement & Public Health
Bill Chapple OBE	Cabinet Member for Planning & Environment
John Chilver	Cabinet Member for Resources
Lin Hazell	Cabinet Member for Health & Wellbeing
Mark Shaw	Deputy Leader & Cabinet Member for Transportation
Warren Whyte	Cabinet Member for Children's Services